## fax **APPLICATION** to **1-312-627-6172**



| 1. APPLICANT (Association or Organization Holding Event) Please Print or Type   |
|---|
| Name  |
| Address   |
| City State State ZIP Website           Telephone ( ) Fax ( ) Email  |
| Telephone ( ) Fax ( ) Email   |
| Please check if you are a member of the following Associations: AMC  ASAE  IAEE  MPI  |
| 2. EVENT TO BE INSURED  |
| a. EVENT: CONVENTION/MEETING With Exhibits Without Exhibits With Teleconferencing TRADE SHOW/EXPOSITION Open to the Public Not Open to the Public CONSUMER SHOW Event dependent upon keynote speaker(s)?  OTHER TYPE OF EVENT Details (Provide a separate attachment if necessary)  b. Full Name of Event |
| c. Open Dates of Event FromTo(inclusive of lease dates)   |
| d. Is any part of the Event to be held in the open, in a tent or in any structure of a temporary nature? $\Box$ Yes $\Box$ No If "Yes," please provide full details on a separate attachment.   |
| 3. EVENT FACILITY   |
| Name  |
| Address   |
| City ZIP  |
| a. Do written contracts exist between you and the Facility? $\square$ Yes $\square$ No  |
| b. Please confirm you have made all the necessary preliminary arrangements essential to ensure that a satisfactory Event can be held  |
| on the scheduled date. $\ \square$ Yes $\ \square$ No   |
| 4. FINANCIAL INFORMATION  |
| a. Please provide the following information about the Event to be insured.  BUDGETED GROSS REVENUE \$  BUDGETED EXPENSES \$  BUDGETED NET INCOME \$   |
| b. Do the Gross Revenue/Expenses stated above represent the entire Gross Revenue/Expenses of the Event and not a portion?   |
| 5. PREEXISTING POTENTIAL LOSS   |
| Are you aware of any circumstances, existing or threatened, that may possibly result in a claim under the insurance? If the answer to this question is "Yes," provide full details on a separate attachment.  |
| <b>NOTE:</b> If you become aware of any such circumstances after completing this application and before the date insurance of the Event commences, you must disclose the circumstance to the insurers immediately to see if the insurance will be affected.   |
| PLEASE READ AND SIGN BELOW  |
| Signing this Application and Declaration does not bind the applicant or the underwriter to complete the insurance, but it is agreed that this Application and Declaration shall be attached to and form part of any policy that may be subsequently issued.   |
| I declare that the statements and estimates made herein after due inquiry are true to the best of my knowledge and belief.  |
| Name Signature V  |
| NameSignature X(As authorized person for and on behalf of the APPLICANT)  |
| TitleDate   |
| PLEASE SIGN AND RETURN COMPLETED FORM IN THE ENCLOSED ENVELOPE TO:  Mercer Consumer ■ 155 N. Wacker Drive, 14th Floor ■ Chicago, IL 60606  Or fax to: 1-312-627-6172. If you have any questions, please call toll-free: 1-877-451-4003.  AR Ins. Lic. #303439 • CA Ins. Lic. #0G39709                     |

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